

MIDTERM EXAM QUOTATION GUIDE
DR. HALBERT SPRING 2015

QUOTE: The white and red men lived contentedly together for a long time, though the former from time to time asked for more land, which was readily obtained, and thus they gradually proceeded higher up the Mahicannittuck [Hudson River], until the Indians began to believe that they would soon want all their country, which in the end proved true.

SOURCE: Lenape-Delaware. *The Arrival of the Whites (Lenape-Delaware)*. Vol A. Pg.81.

QUOTE: Here, they said, a general laughter ensued among the Indians, that they had remained ignorant of the use of such valuable implements, and had borne the weight of such heavy metal hanging to their necks, for such a length of time.

SOURCE: Lenape-Delaware. "The Arrival of the Whites." Vol A. Pg.81

QUOTE: For they count this the most just cause of war, when any people, holdeth a piece of ground void and vacant, to no good or profitable use, keeping others from the use and possession of it, which notwithstanding by the law of nature ought thereof to be nourished and relieved....

SOURCE: Thomas More, from *Utopia*, P110

QUOTE: They could not imagine a naturalness so pure and simple as we see by experience; nor could they believe that our society could be maintained with so little artifice and human solder.

SOURCE: Michel De Montaigne *Of Cannibals* page 110

QUOTE: I am sorry that Lycurgus and Plato did not know of them; for it seems to me that what we actually see in these nations surpasses not only all the pictures in which poets have idealized the golden age and all their inventions in imagining a happy state of man, but also the conceptions and the very desire of philosophy.

SOURCE: Michel De Montaigne, *Of Cannibals*, p. 110

QUOTE: And by signs I was able to understand that, going to the south or rounding the island to the south, there was there a king who had large vessels of it and had very much gold.

SOURCE: Christopher Columbus, The *Diario* of Christopher Columbus's First Voyage to America 1492-1493. Page 71

QUOTE: In the truth of a State, arms do flourish; in the middle age of a State, learning; and both of them together for a time; and in the declining age of a State, mechanical arts and merchandise.

SOURCE: Nathaniel Bacon *New Atlantis* page 113

QUOTE: But if you do not do this or if you maliciously delay in doing it, I certify to you that with the help of God we shall forcefully enter into your country and shall make war against you in all ways and manners that we can, and shall subject you to the yoke and obedience of the Church and of their highnesses; we shall take you and your wives and you children and make slaves of them...

SOURCE: Palacios Rubios. *Requirement*. Vol A. Pg.118

QUOTE: Because although the hope that I had of coming out from among them was always very little, my care and effort to remember everything in detail was always very great.

SOURCE: Alvar Nunez Cabeza de Vaca. *Relacion*. Vol A. Pg.149

QUOTE: That same night of our arrival, some Indians came to Castillo and told him that they had great pain in the head, begging him to cure them. After he made over them the sign of the cross, and he commanded them to God, they instantly said that all the pain had left, and went to their houses bringing us prickly pears, with a piece of venison, a thing to us little known.

SOURCE: Álvaro Núñez Cabeza de Vaca, *The Relaccion* . Vol. A, P154.

QUOTE: We found it in use over more than four hundred leagues of our travel, without another over that whole extent. Even to the last, I could not convince the Indians that we were of the Christians; and only with great effort and solicitation we got them to go back to their residences. We ordered them to put away apprehension, establish their towns, plant and cultivate soil...

SOURCE: Cabeza de Vaca, *Relation of Alvar Núñez Cabeza de Vaca*, Vol A. P156-157

QUOTE: we made greater speed, and as we advanced on our way, the news of the Christians continually grew

SOURCE: Cabeza de Vaca. *Relation of Alvar Nunez Cabeza de Vaca*. Vol A. Pg 159.

QUOTE: I very much desire that they build me a church here, so that in it I may show and may make known and give all my love, my mercy and my help and my protection-I am in truth your merciful mother to you and all the other people dear to me who call upon me, who search for me, who confide in me; here I will hear their sorrow, their words, so that I make make perfect and cure their illnesses, their labors, and their calamities.

SOURCE: Antonio Valeriano. *The Apparition of the Virgin of Guadalupe in 1531*. Vol. A. Pg. 233.

QUOTE: When the Spaniards came, the Hopi thought that they were the ones they were looking for-their white brother, the Bahana, their savior.

SOURCE: Hopi. "The Coming of the Spanish and the Pueblo Revolt." Vol A. Pg.260

QUOTE: All this time the priest, who had great power, wanted all the young girls to be brought to him when they were about thirteen or fourteen years old.

SOURCE: Hopi. "The Coming of the Spanish and the Pueblo Revolt (Hopi)". Vol A. Pg.261

QUOTE: *your people comming to James Towne are entertained with their Bowes and Arrowes without ant exceptions; we esteeming it with you as it is with us, to weare our armes as our apparel.*

SOURCE: John Smith, *The Generall Historie of Virginia, New England & the Summer Isles* P321

QUOTE: For, I am not so simple to thinke, that ever any other motive then wealth, will ever erect there a Commonweale; or draw companie from their ease and humours at home, to stay in *New England* to effect my purposes.

SOURCE: John Smith, *A Description of New England*, P324

QUOTE: But if you send cheese, you must have a care how you pack it in barrels; and you must put cooper's chips between every cheese, or else the heat of the hold will rot them.

SOURCE: Richard Frethorne. "Richard Frethorne, to His Parents." Vol A. Pg.332

QUOTE: And indeed so I find it now, to my great grief and misery, and saith that if you love me you will redeem me suddenly, for which I do entreat and beg.

SOURCE: Richard Frethorne, *Richard Frethorne to His Parents (Virginia 1623)* (P332)

QUOTE: Good father, do not forget me, but have mercy and pity my miserable case. I know if you did but see me, you would weep to see me, for I have but one suit....

SOURCE: Richard Frethorne. "To his Parents". Vol A. Pg.332

QUOTE: All of these died out of my master's house, since I came; and we came in but at Christmas, and this is the 20th day of March. And the sailors say that there is two-thirds of the 150 dead already. And thus I end, praying to God to send me good success that I may be redeemed out of Egypt.

SOURCE: Richard Frethorne, *Richard Frethorne, to His Parents*. Vol. A. Pg.333.

QUOTE: But this is certain: I never felt the want of father and mother till now; but now, dear friends, full well I know and rue it, although it were too late before I knew it...

SOURCE: Richard Frethorne Frethorne to His Parents (Virginia, 1623) page 333

QUOTE: It is a thing to be admired, and indeede made a president, that a Nation yet uncivilized should more respect age then some nations civilized, since there are so many precepts both of divine and humane writers extant to instruct more Civill Nations

SOURCE: Thomas Morton, *New English Canaan*, 367

QUOTE: saluting them with well-come in the English phrase, which was of them admired to heare a Salvage there speake in their owne language, and used him great courtesie

SOURCE: Morton. *New English Canaan*. Vol A. Pg. 370

QUOTE: According to humane reason, guided onely by light of nature, these people leades the more happy and freer life, being voyde of care, which torments the minds of so many Christians.

SOURCE: Thomas Morton *New English Canaan* page 370

QUOTE: But it pleased God before they came half seas over, to smite this young man with a grievous disease, of which he died a desperate manner and so was himself the first that was thrown overboard.

SOURCE: William Bradford *Of Plymouth Plantation* page 400

QUOTE: Being thus arrived in a good harbor, and brought safe to land, they fell upon their knees and blessed the God of Heaven who had brought them over the vast and furious ocean, and delivered them from all the perils and miseries thereof, again to set their feet on the firm and stable earth, their proper element.

SOURCE: William Bradford, *Of Plymouth Plantation*, P401

QUOTE: Truly, to Raise a Soul, from a dark State of Ignorance and Wickedness, to the Knowledge of GOD, and the Belief of CHRIST, and the practice of our Holy and Lovely RELIGION; 'Tis the noblest work, that ever was undertaken among the Children of men.

SOURCE: Cotton Mather, *The Negro Christianized*, P573

QUOTE: Masters, Know the your Master is in Heaven.

SOURCE: Cotton Mather, *The Negro Christianized*, 574

QUOTE: Who can tell but that this Poor Creature may belong to the Election of God! Who can tell, but that God may have sent this Poor Creature into my Hands, that so One of the Elect may by my means be Called; & by my Instruction be made Wise unto Salvation! The glorious God will put an unspeakable Glory upon me, if it may be so!

SOURCE: Cotton Mather, *The Negro Christianized*, P574

QUOTE: Your servants will be the Better Servants, for being made Christian Servants.

SOURCE: Mather. *The Negro Christianized*. Vol A. Pg. 575

QUOTE: The vast improvement that Education has made upon some of them, argues that there is a Reasonable Soul in all of them.

SOURCE: –Cotton Mather, *The Negro Christianized* page 576

QUOTE: We have been advised by some credible Christians yet alive, that a malefactor, accused of witchcraft as well as murder, and executed in this place more than forty years ago, did then give notice of an horrible plot against the country by witchcraft, and a foundation of witchcraft then laid, which if it were not seasonably discovered, would probably blow up, and pull down all the churches in the country

SOURCE: Mather. *The Wonders of the Invisible World*. Vol A. Pg. 557

QUOTE: yea, that at prodigious witch-meetings, the wretches have proceeded so far as to concert and consult the methods of rooting out the Christian religion from this country, and setting up instead of it perhaps a more gross diabolism than ever the world saw before.

SOURCE: Cotton Mather, *The Wonders of the Invisible World*, P557

QUOTE: Before the trial of this prisoner, several of her own children had frankly and fully confessed, not only that they were witches themselves, but that this their mother had made them so.

SOURCE: Cotton Mather, *The Wonders of the Invisible World* (P559)

QUOTE: 'Tis the noblest Work, that ever was undertaken among the Children of men. An Opportunity to Endeavour the CONVERSION of a Soul, from a Life of *Sin*, which is indeed a woeful *Death*, to Fear God, and Love CHRIST, and by a Religious Life to Escape the *Pathos of the Destroyer*; it cannot but be Acceptable to all that have themselves had in themselves Experience of such a *Conversion*.

SOURCE: Cotton Mather. *The Negro Christianized*. Vol. A. Pg.573.

QUOTE: Their *Complexion* sometimes is made an Argument, why nothing should be done for them. A *Gay* sort of argument!

SOURCE: Cotton Mather, *The Negro Christianized* (P576)

QUOTE: And suppose it were so, that Baptism gave a legal Title to Freedom. Is there no guarding against this Inconvenience?

SOURCE: Cotton Mather. *The Negro Christianized*. Vol A. Pg.577

QUOTE: I am obnoxious to each carping tongue/ Who says my hand a needle better fits,/A poet's pen all scorn I should thus wrong,/ For such despite they cast on female wits:

SOURCE: Anne Bradstreet. *The Prologue [To Her Book]*. Vol. A. Pg.440.

QUOTE: Let Greeks be Greeks, and woman what they are, /Men have precedency and still excel, /It is but vain unjustly to wage war; /Men can do best, and woman know it well.

SOURCE: Anne Bradstreet, "The Prologue," 440

QUOTE: Cropt by th' Almighty's Hand; yet is He good.

SOURCE: Anne Bradstreet, "On my Dear Grandchild Simon Bradstreet, Who Died on 16 November, 1669, being but a Month, and One Day Old"

QUOTE: Let's say He merciful as well as just. /He will return and make up all our losses, /And smile again after our bitter crosses

SOURCE: Bradstreet. "On My Dear Grandchild." Vol A. Pg. 451

QUOTE: If ever two were one, then surely we/ If ever man were loved by wife, then thee;/If ever wife was happy in a man,/ Compare with me, ye women, if you can.

SOURCE: Anne Bradstreet, To My Dear and Loving Husband, P449

QUOTE: My love is such that rivers cannot quench,/Nor ought but love from thee, give recompense.

SOURCE: Anne Bradstreet, "To My Dear and Loving Husband "(P449)

QUOTE: And when I could not longer look,/I blessed His name that gave and took,/That laid my goods not in the dust,/Yea, so it was, and so t'was just.

SOURCE: Anne Bradstreet, *Upon the Burning of Our House July 10th, 1666*, P451

QUOTE: It implies that they were always exposed to sudden unexpected destruction.

SOURCE: Jonathan Edwards. *Sinners in the Hands of an Angry God*. Vol A. Pg.723

QUOTE: There is nothing that keeps wicked men at any one moment out of hell, but the mere please of God.

SOURCE: Jonathan Edwards, Sinners in the Hands of an Angry God, 724

QUOTE: Haste and escape for your lives, look not behind you, escape to the mountain, lest you be consumed.

SOURCE: Jonathan Edwards *Sinners in the Hands of an Angry God* page 735

QUOTE: Now God stands ready to pity you; this is a day of mercy; you may cry now with some encouragement of obtaining mercy. But when once the day of mercy is past, your most lamentable and dolorous cries and shrieks will be in vain; you will be wholly lost and thrown away of God as to any regard to your welfare.

SOURCE: Jonathan Edwards, *Sinners in the Hands of an Angry God*, P731

QUOTE: All nations of men have the same natural dignity, and we all know that very bright talents may be lodged under a very dark skin. The principal difference between one people and another proceeds only from the different opportunities of improvement. The Indians by no means want understanding and are in their figure tall and well proportioned. Even their copper-colored complexion would admit of blanching, if not in the first, at the farthest in the second, generation.

SOURCE: William Byrd. *History of the Dividing Line*. Vol. A. Pg. 679.

QUOTE: Amongst other spectators came two girls to see us, one of which was very handsome and the other very willing. However, we only saluted them, and if we committed any sin it was only in our hearts.

SOURCE: William Byrd II, *The History of the Line*, P670

QUOTE: The trouble would be too great to climb the tree in order to gather this provender, but the shortest way (which in this country is always counted best) is to fell it, just like the lazy Indians, who do the same by such trees as bear fruit and so make one harvest for all.

SOURCE: William Byrd *The History of the Dividing Line*, Page 671

QUOTE: *While the master was employed in making love to one sister, the man made his passion know to the other; only he more boisterous and employed force when he could not succeed by fair means.*

SOURCE: William Byrd II, *The History of the Dividing Line betwixt Virginia and North Carolina and The Secret History of the Line*, P675

QUOTE: *Though one of the men rescued the poor girl from this violent lover but was so much his friend as to keep the shameful secret from those whose duty it would have been to punish such violations of hospitality.*

SOURCE: William Byrd II, *The History of the Dividing Line* (P675)

QUOTE: Where people play the fool in a well-bred way, and Furnish their neighbors with discourse.

SOURCE: William Byrd Letter to Mrs. Jane Pratt Taylor page 686

QUOTE: As much as hath been said of the advantages of reconciliation, which like an agreeable dream, hath passed away and left us as we were, it is but right that we should examine the contrary side of the argument, and enquire into some of the many material injuries which these Colonies sustain, and always will sustain, by being connected with and dependent on Great-Britain.

SOURCE: Thomas Paine, *Common Sense*, P1048

QUOTE: I have heard it asserted by some, that as America has flourished under her former connection with Great-Britain, the same connect is necessary towards her future happiness, and will always have the same effect. Nothing can be more fallacious than this kind of argument.

SOURCE: Thomas Paine, *Common Sense* (P1048)

QUOTE: I challenge the warmest advocate for reconciliation to show a single advantage that this continent can reap by being connected with Great Britain.

SOURCE: Thomas Paine, *Common Sense*, P1050

QUOTE: A government of our own is our natural right

SOURCE: Thomas Paine, *Common Sense*, 1052

QUOTE: We may as well assert that because a child has thrived upon milk, that it is never to have meat, or that the first twenty years of our lives is to become a precedent for the next twenty.

SOURCE: Thomas Paine. *Common Sense*. Vol A. Pg.1056

QUOTE: Every national church or religion has established itself by pretending some special mission from God, communicated to certain individuals.

SOURCE: Thomas Paine, *The Age of Reason*, Vol. A, P. 1060.

QUOTE: One coinage that recurs throughout the book is the term "contact zone," which I use to refer to the space of colonial encounters, the space in which people geographically and historically separated come into contact with each other and establish ongoing relations, usually involving conditions of coercion, radical inequality, and intractable conflict.

SOURCE: Mary Louise Pratt. *Imperial Eyes: Travel Writing and Transculturation*. Vol A. Pg. 141

QUOTE: Regardless of their affiliation to the right, left, or centre, groups have fallen back on the idea of cultural nationalism, on the overintegrated conceptions of culture which present immutable, ethnic differences as an absolute break in the histories and experiences of “black” and “white” people.

SOURCE: Paul Gilroy. *The Black Atlantic: Modernity and Double Consciousness*. Pg.143