

ENG 211 Spring 2021 (Halbert)
Midterm Exam Quotation Study Guide

QUOTE: "For they count this the most just cause of war, when any people holdeth a piece of ground void and vacant, to no good or profitable use, keeping others from the use and possession of it, which notwithstanding by the law of nature ought thereof to be nourished and relieved...(pg.110)."

SOURCE: Thomas More, *Utopia*, Vol. A Pg. 110.

QUOTE: "But if the inhabitants of that land will not dwell with them, to be ordered by their laws, then they drive them out of those bounds which they have limited and appointed out for themselves"

SOURCE: Thomas More. From *Utopia*. Vol. A 110

QUOTE: "And if they resist, then they make war against them."

SOURCE: Thomas More, *Utopia*, Vol. A Pg. 110.

QUOTE: "These nations, then seem to me barbarous in this sense, that they have been fashioned very little by the human mind, and are still very close to their original naturalness (pg. 110)."

SOURCE: Francis Bacon, *Of Cannibals*, Vol A. Pg.110

QUOTE: The very words signify lying, treachery, dissimulation, avarice, envy, belittling, pardon—unheard of. How far from this perfection would he find the republic the he imagined

SOURCE: AUTHOR : Michel de Montaigne TITLE : *Of Cannibals*
BOOK/VOL/PAGE# (IF APPLICABLE: Vol A. pg.110

QUOTE: This is a nation, I should say to Plato, in which there is no sort of traffic, no knowledge of letters, no science of numbers, no name for a magistrate or for political superiority, no custom of servitude, no riches or poverty, no contracts, no successions, no partitions, no occupations but leisure ones, no care for any but common kinship, no clothes, no agriculture, no metal, no use of wine or wheat.

SOURCE: Michel De Montaigne 1553-1592, from *Of Cannibals*, Vol A. Pg. 110-111

QUOTE: The wilderness masters the colonist.

SOURCE: Frederick Jackson Turner. *The Significance of the Frontier in American History*. Vol A. Pg. 139

QUOTE: He must accept the conditions which it furnishes, or perish, and so he fits himself into the Indian clearings and follows the Indian trails. Little by little he transforms the wilderness, but the outcome is not the old Europe.... The fact is that here is a new product that is American.

SOURCE: AUTHOR : Fredrick Jackson Turner TITLE : *The Significance of the Frontier in American History* BOOK/VOL/PAGE# (IF APPLICABLE): Vol A 139-140

QUOTE: "One coinage that recurs throughout the book is the term "contact zone," which I use to refer to the space of colonial encounters, the space in which people geographically and historically separated come into contact with each other and establish ongoing relations."

SOURCE: Mary Louise Pratt *Imperial Eyes* 141

QUOTE: "A "contact" perspective emphasizes how subjects are constituted in and by their relationships to each other."

SOURCE: Mary Louise Pratt. *Imperial Eyes: Travel Writing and Transculturation*

QUOTE: It was out upon the ocean. Some sea-foam formed against a big log floating there. Then a person emerged from the sea-foam and crawled out upon the log. He was seen sitting there. Another person crawled up, on the other side of the log. It was a woman. They were whites.

SOURCE: *Creation of the Whites (Yuchi) page 73*

QUOTE: His companions now bemoan his fate, he falls into a sound sleep, and they think he has expired. He wakes again, jumps up and declares that he has enjoyed the most delicious sensations, and that he never before felt himself so happy as after he had drunk the cup.

SOURCE: AUTHOR: John Heckewelder TITLE: "The Arrival of the Whites (Lenape – Delaware)"
BOOK/VOL/PAGE# (IF APPLICABLE: Vol. A Pg. 80

QUOTE: They thought that the land was only to be as big as the hide they put on the ground, but it was a big piece. Then they said, " You did not say, 'I want to cut it up!'" Then he [white man] said, "Now you have already finished signing the paper!"

SOURCE: The Arrival of the Whites (Lenape-Delaware). Version 4. Pg. 83

QUOTE: And these people are very gentle, and because of their desire to have some of our things, and believing that nothing will be given to them without their giving something, and not having anything, they take what they can... they traded even for pieces of bowls and broken glass cups.

SOURCE: Christopher Columbus. Excerpt from *The Diario of Christopher Columbus's First Voyage to America 1492 – 1493*. Handout Pg. 71

QUOTE: "Of all these nations God our lord gave charge to one man called St.Peter , that he should be lord and superior to all the men in the world, that all should obey him, and that he should be the head of the whole human race, wherever man should live and what ever law, sect, of belief they should be; and he gave him the world for his kingdom and jurisdiction"

SOURCE: Palacios Rubios, "Requerimento", Page 117

QUOTE: But if you do not do this or if you maliciously delay in doing it, I certify to you that with the help of God we shall forcefully enter into your country and shall make war against you in all ways and manners that we can, and shall subject you to the yoke and obedience of the Church and their highnesses...

SOURCE: Palacios Rubios, *Requerimiento*, P117

QUOTE: "There are deer of three kinds, rabbits, hares, bears, lions, and other wild beasts. Among them, we saw an animal with a pocket on its belly, in which it carries its young until they know how to see food."

SOURCE: Cabez De Vaca, *Relation of Alvar Nunez Cabez de Vaca* Page 150

QUOTE: That same night of our arrival, some Indians came to Castillo and told him that they had great pain in the head, begging him to cure them. After he made over them the sign of the cross, and commended them to God, they instantly said that all the pain had left,

SOURCE: Cabeza de Vaca, "Relation of Alvar Nunez Cabeza de Vaca", P164

QUOTE: "She Appeared first to an Indian named Juan Diego"

SOURCE: *History of the miraculous Apparition of the Virgin of Guadalupe in 1531*. Vol. A 232

QUOTE: And when he was nearing it, on the top of the peak he saw a lady who was standing there who had called him from a distance, and, having come into her presence, he was struck with wonder at the radiance of her exceeding great beauty, her garments shining like the sun; and the stones of the hill, and the caves, reflecting the brightness of her light were like precious gold; and he saw how the rainbow clothed the land so that the cactus and other things that grew there seemed like celestial plants, their leaves and thorns shining like gold in her presence.

SOURCE: *History of the Miraculous Apparition of the Virgin of Guadalupe in 1531*. Vol A. Pg. 232-233

QUOTE: The people were very much afraid of them, particularly if they had much more power than the witches. They were so scared that they could do nothing but allow themselves to be made slaves... . The missionary did not like ceremonies. He did not like the Kachinas and he destroyed the altars and the customs. He called it idol worship and burned up all ceremonial things in the plaza.

SOURCE: Hopi. *The Coming of the Spanish and the Pueblo Revolt*. Vol A. Pg. 260

QUOTE: The chief said, "If you have this power, then blow me out into the air; my gods have more power than you have. My gods have put a heart into me to enter your home.

SOURCE: Hopi, "THE COMING OF THE SPANISH AND THE PUEBLO REVOLT (HOPI), Volume A, Pg. 262

QUOTE: In that way their own religion was altogether wiped out, because they were not allowed to worship in their own way. All this trouble was a heavy burden on them and they thought it was on account of this that they were having a heavy drought at this time. They thought their gods had given them up because weren't worshipping the way they should.

SOURCE: AUTHOR: Hopi TITLE: "The Coming of the Spanish and the Pueblo Revolt (Hopi)"
BOOK/VOL/PAGE# (IF APPLICABLE: Vol. A Pg 261

QUOTE: Then the chief at Awatovi sent word by this boy that all the priests would be killed on the fourth day after the full moon. They had no calendar and that was the best way they had of setting the date. In order to make sure that everyone would rise up and do this thing on the fourth day the boy was given a cotton string with knots in it and each day he was to untie one of these knots until they were all out and that would be the day of the attack.

SOURCE: HOPI, *The Coming of the Spanish and the Pueblo Revolt (Hopi)*, Vol A. Pg. 262

QUOTE: The next morning [8 Jan.] betimes they came to the Fort, where Smith having used the Salvages with what kindness he could, he shewed *Rawhunt*, *Powhatans* trusty servant, two demi-Culverings, and a millstone to carry *Powhatan* : they found them somewhat too heavie : but when they did see him discharge them, being loaded with stones, among the boughs of a great tree loaded with Isickles, the yce and branches came so tumbling downe, that the poore Savages ran away halfe dead with feare.

SOURCE: AUTHOR : John Smith TITLE *The Generall Historie of Virginia, New-England, and the Summer Isles* BOOK/VOL/PAGE# (IF APPLICABLE: Vol. A 318

QUOTE: What will it availe you to take that by force you may quickly take by love, or to destroy them that provide you food. What can you get by warre; when we can hide our provisions and fly to the woods? Whereby you must famish by wronging us your friends.

SOURCE: John Smith *The Generall Historie of Virginia, New-England, and the Summer Isles*. Vol A. Pg. 32

QUOTE: "For Gentlemen, what exercise should more delight them, then ranging dayly those unknowne parts, using fowling and fishing, for hunting and hawking?"

SOURCE: John Smith. *A Description of New England*. Vol A 325

QUOTE: And I have nothing to comfort me, nor there is nothing to be gotten here but sickness and death, except that one had money to lay out in some things for profit. But I have nothing at all

SOURCE: AUTHOR : Richard Frethorne TITLE : *Richard Frethorne, to His Parents*
BOOK/VOL/PAGE# (IF APPLICABLE: Vol A. Pg.331

QUOTE: "For we live in fear of the enemy every hour yet we have a combat with them on the Sunday before Shrovetide."

SOURCE: Richard Hawthorne, *Richard Frethorne, to His Parents* Page 331

QUOTE: But this is certain: I never felt the want of father and mother till now; but now, dear friends, full well I know and rue it, although it were too late before I knew it....

SOURCE: AUTHOR: Richard Frethorne TITLE: "Richard Frethorne, to His Parents
(Virginia. 1623)" BOOK/VOL/PAGE# (IF APPLICABLE: Vol. A Pg. 334

QUOTE: But it pleased God before they came half seas over, to smite this young man with a greivous disease, of which he died in a desperate manner, and so was himself the first that was thrown overboard.

SOURCE: AUTHOR :William Bradford TITLE : *Of Plymouth Plantation* BOOK/VOL/PAGE# (IF APPLICABLE: Vol A 400

QUOTE: In these hard and difficult beginnings they found some discontents and murmurings arise amongst some, and mutinous speches and carriages in other;

SOURCE: AUTHOR: William Bradford TITLE: "Of Plymouth Plantation"
BOOK/VOL/PAGE# (IF APPLICABLE: Vol A. pg. 403

QUOTE: In these hard and difficult beginnings they found some discontents and murmurings arise amongst some, and mutinous speches and carriages in other;

SOURCE: AUTHOR: William Bradford TITLE: *Of Plymouth Plantation*
BOOK/VOL/PAGE# (IF APPLICABLE: Vol A. pg. 403

QUOTE: "2. That if any of his did hurt to any of theirs, he should send the offender, that they might punish him."

SOURCE: William Bradford. *Of Plymouth Plantation* . Vol. A 405

QUOTE: "But about the 16th of March, a certain Indian came boldly amongst them and spoke in a broken English which they could well understand but marveled at it."

SOURCE: William Bradford *Of Plymouth Plantation* Page 405

QUOTE: The vanity of that conceit of Plato's and other ancients applauded by some of later times; that the taking away of property and bringing in community into a commonwealth would make them happy and flourishing; as if they were wiser than God.

SOURCE: AUTHOR :William Bradford TITLE :*Of Plymouth Plantation*
BOOK/VOL/PAGE# (IF APPLICABLE:Vol A. Pg.406

QUOTE: "...that the natives of the land lived so poorly in so rich a Country, like to our Beggars in England."

SOURCE: Thomas Morton. *New English Canaan*. The salvages live a contended life. Vol. A 369

QUOTE: [T] he Plimmouth men...came in the meane time to Wessaguscus, and there pretended to feast the Salvages of those partes, bringing with them Porke and things for the purpose, which they sett before the Salvages. They eate thereof without suspition of any mischiefe, who were taken upon a watchword given, and with their owne knives, (hanging about their neckes,) were by the Plimmouth planters stabd and slaine: one of which were hanged up there, after the slaughter...

SOURCE: Thomas Morton, *New English Canaan*. Vol A. Pg. 370

QUOTE: This harmless mirth made by younge men, (that lived in hope to have wives brought over to them, that would save them a labour to makea voyage to fetch any over,) was much distasted of the precise Seperatists, that keepe much a doe about the tyth of Muit and Cummin, troubling their braines more than reason would require about things that are indifferent:

SOURCE: Thomas Morton, from Chapter XIV, *New English Canaan*. Vol A. Pg. 373

QUOTE: For my own part, I was not present at any of them; nor ever had I any personal prejudice at the persons thus brought upon the stage; much less at the surviving relations of those persons, with and for whom I would be as hearty a mourner as any man living in the world: The Lord comfort them! But having received a command so to do, I can do no other than shortly relate the chief matters of fact, which occurred in the trials of some that were executed, in an abridgement collected out of the court papers on this occasion put into my hands.

SOURCE: Cotton Mather from *The Wonders of the Invisible World*. 1663 – 1728, Vol A. Pg. 557

QUOTE: But I shall no longer detain my reader from his expected entertainment, in a brief account of the trials which have passed upon some of the malefactors lately executed at Salem, for witchcrafts whereof they stood convinced. For my own part, I was not present for any of them

SOURCE: AUTHOR : Cotton Mather TITLE : *The Wonders of the Invisible World*
BOOK/VOL/PAGE# (IF APPLICABLE:Vol A. Pg.557

QUOTE: Sarah Abbot also, his wife, testified that her husband was not only all this while afflicted in his body, but also that strange, extraordinary and unaccountable calamities befell his cattle ; their death being such as they could guess at no natural reason for.

SOURCE: AUTHOR : Cotton Mather TITLE : *The Wonders of the Invisible World* BOOK/VOL/PAGE# (IF APPLICABLE: Vol A 558

QUOTE: "You deny your *Master in Heaven*, if you do nothing to bring your *Servants* unto the Knowledge and Service of that glorious *Master*"

SOURCE: Cotton Mather. *The Negro Christianized*. Vol. A Pg. 574

QUOTE: You take them into your families; you look on them as part of your possessions, and you expect from their service, a support, and perhaps an increase, of your other possessions.

SOURCE: AUTHOR: Cotton Mather TITLE: "The Negro Christianized"
BOOK/VOL/PAGE# (IF APPLICABLE: Vol. A pg. 574

QUOTE: "Thy Negro is thy neighbor. T'Were an ignorance, unworthy of a man to think otherwise."

SOURCE: *The Negro Christianized* Page 575

QUOTE: Well ; But if the *Negroes* are *Christianized*, they will be *Baptized* ; and their *Baptism* will presently entitle them to their Freedom ; so our *Money* is thrown away.

SOURCE: AUTHOR : Cotton Mather TITLE : *The Negro Christianized* BOOK/VOL/PAGE# (IF APPLICABLE: Vol A 577

QUOTE: "It is fit that they should enjoy these comforts with us, which are due to them, not only as the children of Adam, but also as our brethren, on the same level with us in the expectations of a blessed immortality, thro' the Second Adam."

SOURCE: AUTHOR : Cotton Mather TITLE : *The Negro Christianized* 578

QUOTE: Let Greeks be Greeks, and women what they are,/ Men have precedency and still excel, /It is but vain unjustly to wage war; /Men can do best, and women know it well./ Preeminence in all and each is yours; /Yet grant some small acknowledgment of ours.

SOURCE: Anne Bradstreet, "The Prologue [To Her Book]," Vol A. Pg. 440

QUOTE: Three flowers, two scarcely blown, the last i' th' bud, /Cropt by th' Almighty's hand; yet is He good.

SOURCE: Anne Bradstreet, "On My Dear Grandchild Simon Bradstreet, Who Died on 16 November, 1669, being but a Month, and one Day old". Volume A, Pg. 451

QUOTE: If ever two were one, then surely we./ If ever man were loved by wife, then thee;/ If ever wife was happy in a man, /Compare with me, ye women, if you can./ I prize thy love more than whole mines of gold/Or all the riches that the East doth hold.

SOURCE: AUTHOR : Anne Bradstreet TITLE : "To My Dear and Loving Husband" BOOK/VOL/PAGE# (IF APPLICABLE: Vol A 449

QUOTE: "Then while we live, in love let's so preserve /That when we live no more, we may live ever."

SOURCE: Anne Bradstreet. "To my Dear and Loving Husband." Vol. A 449

QUOTE: that God does purposely make and order one thing to be in an agreeableness and harmony with another.

SOURCE: AUTHOR : Johnathan Edwards TITLE : *Images of Divine Things*
BOOK/VOL/PAGE# (IF APPLICABLE: Vol A. Pg.702

QUOTE: In the manner in which birds and squirrels that are charmed by serpents go into their mouths and are destroyed by them, is a lively representation of the manner in which sinners under the gospel are very often charmed and destroyed by the devil.

SOURCE: AUTHOR: Jonathan Edwards TITLE : "Images of Divine Things"
BOOK/VOL/PAGE# (IF APPLICABLE: Vol. A Pg. 703

QUOTE: There is nothing that keeps wicked men at any one moment out of hell, but the mere pleasure of God

SOURCE: AUTHOR : Johnathan Edwards TITLE : *Sinners in the Hands of an Angry God*
BOOK/VOL/PAGE# (IF APPLICABLE: Vol A. Pg.724

QUOTE: "So that thus it is that natural men are held in the hand of God, over the pit of hell; they have deserved the fiery pit and are already sentenced to it, and God is dreadfully provoked."

SOURCE: AUTHOR : Johnathan Edwards TITLE : *Sinners in the Hands of an Angry God*
Page 727

QUOTE: And now you have an extraordinary opportunity, a day whererin Christ has thrown the door of mercy wide open, and stands in calling and crying with a loud voice to poor sinners;

SOURCE: Jonathan Edwards, *Sinners in the Hands of an Angry God*, P734

QUOTE: "How awful is it to be left behind at such a day! To see so many others feasting, while you are pining and perishing! To see so many rejoicing and singing for joy of heart, while you have cause to mourn for sorrow of heart and howl for vexation of spirit!"

SOURCE: Jonathan Edwards. *Sinners in the hands of an Angry God*. Vol A 734