

Midterm Exam Potential Quotations List  
Summer 2011—Dr. Halbert

The following quotes were submitted by the class as candidates for the exam. The ten quotes on the exam will come from this list. You will need to identify the author, the title, and give an explanation of the significance of five of them. If you can identify the author and title of other quotes, you may do so for extra credit.

QUOTE: These nations, then, seem to me barbarous in this sense, that they have been fashioned very little by the human mind, and are still very close to their original naturalness.

SOURCE: Michel de Montaigne *Of Cannibals* Vol. A Pg. 127

2. QUOTE: But if the inhabitants of the land will not dwell with them, to be ordered by their laws, then they drive them out of those bounds which they have limited and appointed out for themselves. And if they resist, then they will make war against them.

SOURCE: Thomas More. *Utopia*. Vol A. Pg 127

QUOTE: Soon the Indians saw them, and at first thought that they were sea-gulls.

SOURCE: Yuchi. Creation of the Whites. Vol A. Pg 73.

QUOTE: After they had taken away the shallow box, the whites came back and told the Indians that their land was very strong and fertile. So they asked the Indians to give them a portion of it that they might live on. The Indians agreed to do it, the whites came to the shore, and they have lived there ever since.

SOURCE: Yuchi Myth. "Creation of the Whites." Vol A. Pg 73

QUOTE: As the whites became daily more familiar with the Indians, they at last proposed to stay with them, and asked only for so much ground for a garden spot as, they said, the hide of a bullock would cover or encompass, which hide was spread before them. The Indians readily granted this apparently reasonable request; but the whites then took a knife, and beginning at one end of the hide, cut it up to a long rope, not thicker than a child's finger, so that by the time the whole was cut up, it made a great heap; they then took the rope at one end, and drew it gently along, carefully avoiding its breaking.

SOURCE: Lenape-Delaware. *The Arrival of the Whites (Lenape- Delaware)*. (P76).

QUOTE: This one when he was first here, he wanted to fool us, our elder brother [white people].

SOURCE: Lenape-Delaware *The Arrival of the Whites* Version 4 Vol. A Pg. 78

QUOTE: But some Lenape wanted to kill the white people and said, "We don't want these people here. We'll just kill them." But the powerful man said, "No...They might be our brothers..."

SOURCE: Lenape-Delaware, "The Arrival of the Whites", Pg. 79

QUOTE: They should be good and intelligent servants, for I see that they say very quickly everything that is said to them; and I believe that they would become Christians very easily, for it seemed to me that they had no religion.

SOURCE: Christopher Columbus. *The Diario of Christopher Columbus's First Voyage to America* (P67-69)

QUOTE: ...that you may do with them and with yourselves freely what you like and think best, and they shall not compel you to turn Christian unless you yourselves, when informed of the truth, should wish to be converted to our holy Catholic faith, as almost all the inhabitants of the rest of the islands have done.

SOURCE: Palacios Rubios. "Requerimiento". Vol. A, Pg. 133

QUOTE: But if you do not do this or if you maliciously delay in doing it, I certify to you that with the help of God we shall forcefully enter into your country and shall make war against you ...

SOURCE: Palacios Rubios, "Requerimiento" Pg. 133

QUOTE: And also they received and obeyed the priests whom their highnesses sent to preach to them and to teach them our holy faith; and all these, of their own free will, without any reward or condition have become Christians, and are so, and the highnesses have joyfully and graciously received them, and they have also command them to be treated as their subjects and vassals; and you too are held and obliged to do the same.

SOURCE: Palacios Rubios. "Requerimiento." Vol A. Pg 133

QUOTE: He seemed to me, when he answered, to be thinking perhaps that the church You desire to have made here was perchance not Your will, but a fancy of mine.

SOURCE: "History of the Miraculous Apparition of the Virgin of Guadalupe in 1531". Vol. A, Pg. 199

QUOTE: It is very necessary to have some sign by which we may believe that it is really the Queen of Heaven who sends you.

SOURCE: History of the Miraculous Apparition of the Virgin of Guadalupe in 1531, P199

QUOTE: *Do not be concerned about your uncle's illness, for he is not now going to die; be assured that he is now already well. Is there anything else needful?*

SOURCE: *History of the Miraculous Apparition of the Virgin of Guadalupe in 1531.* (P201).

QUOTE: Listen and be sure my son, that I will protect you; do not be frightened or grieve, or let your heart be dismayed, however great the illness may be that you speak of, am I not here, I who am your mother, and is not my help a refuge? Am I not of kind?

SOURCE: *History of the Miraculous Apparition of the Virgin of Guadalupe in 1531* (p 201)

QUOTE: And Juan Diego told him that when he had gone from the house to call a confessor for him, he saw the Queen of Heaven on the hill called Tepeyacac and She had sent him to Mexico to see the Lord Bishop to have a church built for Her. And that She had also told him not to worry about his uncle, that he was now well.

SOURCE: *History of the Miraculous Apparition of the Virgin of Guadalupe in 1531*. Vol. A Pg. 203

QUOTE: I had no opportunity to perform greater service than this, which is to bring to Your Majesty an account of all that I was able to observe and learn in the nine years that I walked lost and naked through many and very strange lands,

SOURCE: Alvar Nunez Cabeza de Vaca, *From Relation of Alvar Nunez Cabeza de Vaca*, P159.

QUOTE: The journey was extremely arduous. There were not horses enough to carry the sick, who went on increasing in numbers day by day, and we knew of no cure. It was piteous and painful to witness our perplexity and distress.

SOURCE: Alvar Nunez Cabeza de Vaca. *Relation of Alvar Nunez Cabeza de Vaca*. Vol. A Pg. 161

QUOTE: Before we embarked there died more than forty men of disease and hunger, without enumerating those destroyed by the Indians. By the twenty-second of the month of September, the horses had been consumed, one only remaining...

SOURCE: Alvar Nunez Cabeza de Vaca, *La Relacion*, P162

QUOTE: We passed through many territories and found them all vacant: their inhabitants wandering fleeing among the mountains, without daring to have houses or till the earth for fear of Christians.

SOURCE: Alvar Núñez Cabeza de Vaca. "Relation of Alvar Núñez Cabeza de Vaca". Vol A. Pg.149

QUOTE: The day after I overtook four of them on horseback, who were astonished at the sight of me, so strangely habited as I was, and in company with Indians. They stood staring at me a length of time, so confounded that they neither hailed me nor drew near to make an inquiry.

SOURCE: Alvar Nunez Cabeza de Vaca. *La Relacion*. Vol A. Pg.168

QUOTE: In order to make sure that everyone would rise up and do this thing on the fourth day the boy was given a cotton string with knots in it and each day he was to untie one of these knots until they were all out and that would be the day for the attack.

SOURCE: Hopi *The Coming of the Spanish and the Pueblo Revolt (Hopi)*. Vol. A, Pg. 224

QUOTE: The chief said, "I have come to kill you." "You can't kill me," cried the priest, "you have no power to kill me. If you do, I will come to life and wipe out your whole tribe."

SOURCE: Hopi. *The Coming of the Spanish and the Pueblo Revolt*, P224

QUOTE:.. the Kings dearest daughter, when no intreaty could prevaile, got his head in her armes, and laid her owne upon his to save him from death:...

SOURCE: John Smith *The Generall Historie of Virginia, New-England, and the Summer Isles*. (P276).

QUOTE: For, I am not so simple to thinke, that ever any other motive then wealth, will ever erect there a Commonweale;

SOURCE: John Smith. from *A Description of New England* (P. 282)

QUOTE: But, to conclude, *Adam* and *Eve* did first beginne this innocent worke, To plant the earth to remaine to posteritie, but not without labour, trouble, and industrie.

SOURCE: John Smith. *A Description of New England*. Vol A. Pg 284

QUOTE: And I have nothing to comfort me, nor there is nothing to be gotten here but sickness and death, except that one had money to lay out in some things for profit.

SOURCE: Richard Frethorne. *from Richard Frethorne, to His Parents*. Vol A. Pg 289.

QUOTE: I have eaten more in [one] day at home than I have allowed me here for a week. You have given more than my day's allowance to a beggar at the door;

SOURCE: Richard Frethorne. from *Richard Frethorne, to His Parents* (Virginia, 1623) (P. 289)

QUOTE: I never felt the want of father and mother till now; but now, dear friends, full well I know and rue it, although it were too late before I knew it....

SOURCE: Richard Frethorne. from *Richard Frethorne, to His Parents* (Virginia, 1623) (P. 291)

QUOTE: Having undertaken for the Glory of God and advancement of the Christian Faith and Honour of our King... in the presence of God and one of another, Covenant and Combine ourselves together into a Civic Body Politic, for our better ordering and preservation and furtherance of the ends aforesaid....

SOURCE: William Bradford *Of Plymouth Plantation* (P350)

QUOTE: But it pleased God before they came half seas over, to smite this young man with a grievous disease, of which he died in a desperate manner.

SOURCE: William Bradford. *From Of Plymouth Plantation*. Vol A. Pg 352.

QUOTE: Occasioned partly by the discontented and mutinous speeches that some of the strangers amongst them had let fall from them in ship: That when they came ashore they would use their own liberty, for none had power to command them, the patent they had being for Virginia and not for New England, which belonged to another government, with with the Virginia Company had nothing to do.

SOURCE: William Bradford *Of Plymouth Plantation* (Book II Chapter XI The Remainder of Anno 1620) Vol. A Pg. 354

QUOTE: For now as their stocks increased and increase vendible, there was no longer any holding them together, but now they must of necessity go to their great lots.

SOURCE: William Bradford. "Of Plymouth Plantation". Vol A.

QUOTE: ...Mantels made of Beares skinnnes is an usuall weringe, amoung the Natives that live where the Beares doe haunt: they make shooes of Mose skinnnes, which is the principall leather used to that purpose;

SOURCE: Thomas Morton, *From New English Canaan* From Chapter VI Of the Indians apparrell, P321.

QUOTE: Therein they seem to have as much modesty as civilized people, and deserve to be applauded for it.

SOURCE: Thomas Morton *From New English Canaan*

QUOTE: The consideration of these things, mee thinks, should reduce some of our irregular young people of civilized Nations, when this story shall come to their knowledge, to better manners, and make them ashamed of their former error in this kinde, and to become hereafter more duetyfull; which I, as a friend, (by observation having found,) have herein recorded for that purpose.

SOURCE: Thomas Morton *New English Canaan* (Chapter VIII Of their Reverence, and respect to age) Vol. A Pg. 323

QUOTE: Now since it is but foode and rayment that men that live needth, (though not all alike,) why should not the natives of New England be sayd to live richly, having no want of either?

SOURCE: Thomas Morton *New English Canaan* (P323)

QUOTE: [they] prepared to set up a Maypole upon the festivall day of Philip and Jacob, and therefore brewed a barrel of excellent beare and provided a case of bottles, to be spent, with other good cheare, for all comers of that day.

SOURCE: Thomas Morton. *from* New English Canaan. Vol A. Pg 326

QUOTE: Men can do best, and women know it well./Preeminence in all and each is yours;/Yet grant some small acknowledgement of ours.

SOURCE: Anne Bradstreet "The Prologue [To Her Book]" Vol. A Pg. 421

QUOTE: Such was His will, but why, let's not dispute.

SOURCE: Anne Bradstreet. On My Dear Grandchild Simon Bradstreet, Who Died on 16 November, 1669, being but a Month, and One Day Old. Vol A. Pg 432.

QUOTE: How oft thy slave, hast thou me made,/When I believed what thou hast said,/And never had more cause of woe/Than when I did what though bad'st do.

SOURCE: Anne Bradstreet. "The Flesh and the Spirit". Vol A.

QUOTE: But how should I know He is such a God as I worship in Trinity, and such a Saviour as I rely upon? Though this hath thousands of times been suggested to me, yet God hath helped me over.

SOURCE: Anne Bradstreet. "To My Dear Children". Vol A.

QUOTE: About 16, the Lord laid His hand sore upon me and smote me with small-pox. When I was in my affliction, I besought the Lord and confessed my pride and vanity, and He was entreated of me and again restored me. But I rendered not to Him according to the benefit received.

SOURCE: Anne Bradstreet. "To My Dear Children." Vol A. Pg. 435

QUOTE: "If at any time you become chastened of God, take it as thankfully and joyfully as in greatest mercies, for if ye be His, ye shall reap the greatest benefit by it."

SOURCE: Bradstreet, To My Dear Children

QUOTE: But I shall no longer detain my reader from his expected entertainment, in a brief account of the trials which have passed upon some of the malefactors lately executed at Salem, for the witchcrafts whereof they stood convicted.

SOURCE: Cotton Mather. The Wonders of the Invisible World

QUOTE: Wherefore, the devil is now making one attempt more upon us; an attempt more difficult, more surprising, more snarled with unintelligible circumstances than any other that we have hitherto encountered; an attempt so critical, that if we get well through, we shall soon enjoy halcyon days with all the vultures of hell trodden under our feet.

SOURCE: Cotton Mather. *The Wonders of the Invisible World*. Vol. A, Pg. 534

QUOTE: yea, more than one twenty have confessed, that they have signed unto a book, which the devil showed them, and engaged in his hellish design of bewitching and ruining our land.

SOURCE: Cotton Mather. *The Wonders of the Invisible World*. (P535).

QUOTE: It bred into a sore, which was lanced by Doctor Prescott, and several gallons of corruption ran out of it. For six weeks it continued very bad, and then another sore bred in the groin, which was also lanced by Doctor Prescott. Another sore then bred in his groin, which was likewise cut, and put him to very great misery.

SOURCE: Cotton Mather. *The Wonders of the Invisible World*. (P537).

QUOTE: Another Lacy, who also confessed her share in this witchcraft, now testified, that the prisoner was at the witch-meeting, in Salem Village, where they had bread and wine administered unto them.

SOURCE: Cotton Mather, From the Wonders of the Invisible, P538.

QUOTE: while they Work for you, you should Feed them, and Cloath them, and afford convenient Rest unto them, and make their Lives comfortable; So it is Just and Equal, that you should Acquaint them, as far as you can, with the way to Salvation by JESUS CHRIST.

SOURCE: Cotton Mather. from *The Negro Christianized* (P. 552)

QUOTE: Yea if thou dost grant, *That God hath made of one Blood, all Nations of men*, he is thy Brother too.

SOURCE: : Cotton Mather *The Negro Christianized* (P552)

QUOTE: As if the great God went by the *Complexion* of Men, in His Favours to them! As if none but *Whites* might hope to be Favoured and Accepted with God!

SOURCE: Cotton Mather. "The Negro Christianized". Vol A.

QUOTE: Thou shalt not then do any work, thou nor thy Son, nor thy Daughter, thy Man-Servant, nor thy Maid-Servant.

SOURCE: Cotton Mather. *from The Negro Christianized*. Vol A. Pg 555.

QUOTE: Were your servants well tingled with the Spirit of *Christianity*, it would render them exceeding *Dutiful* unto their *Masters*, exceeding *Patient* under their *Masters*, exceeding faithful in their Business, and afraid of speaking or doing any thing that may justly displease you.

SOURCE: Cotton Mather. *The Negro Christianized*. Vol. A, Pg. 553

QUOTE: There is nothing that keeps wicked men at any one moment out of hell, but the mere pleasure of God.

QUOTE: ...men are held in the hand of God, over the pit of hell; they have deserved the fiery pit, and are already sentenced to it; and God is dreadfully provoked...

SOURCE: Jonathan Edwards. "Sinners in the Hands of an Angry God". Vol A.

SOURCE: Jonathan Edwards. *Sinners in the Hands of an Angry God* (P. 691)

QUOTE: The God that hold you over the pit of hell, much as one holds a spider or some loathsome insect over the fire, abhors you, and is dreadfully provoked: His wrath towards you burns like fire; He looks upon you as worthy of nothing else but to be cast into the fire; He is of purer eyes than to bear to have you in His sight; you are then thousand times more abominable in His eyes that the most hateful venomous serpent is in ours.

SOURCE: Jonathan Edwards. *Sinners in the Hands of an Angry God*. Vol A. Pg 696.

QUOTE: And though He will not regard that, but he will crush you under His feet without mercy; He will crush out your blood, and make it fly and it shall be sprinkled on His garments, so as to stain all raiment.

SOURCE: Jonathan Edwards, "Sinners in the Hands of an Angry God" (P698)

QUOTE: And you, children, who are unconverted, do not you know that you are going down to hell, to bear the dreadful wrath of that God, who is now angry with you every day and every night? Will you be content to be the children of the devil, when so many other children in the land are converted, and are become the hold and happy children of the King of kings?

SOURCE: Jonathan Edwards *Sinners in the Hands of an Angry God* Vol. A Pg. 700

QUOTE: And let every one that is yet of Christ, and hanging over the pit of hell, whether they be old men and women, or middle-aged or young people, or little children, now hearken to the loud calls of God's word and providence.

SOURCE: Jonathan Edwards, "Sinners in the Hands of Angry God" (p701)

QUOTE: Men's hearts harden, and their guilt increases apace at such a day as this, if they neglect their souls; and never was there so great danger of such person being given up to hardness of heart and blindness of mind.

SOURCE: Jonathan Edwards Sinners in the Hands of an Angry God (pg 701)

QUOTE: There is a wonderful resemblance in the effects which God produces, and consentaneity in his manner working in one thing and another throughout all nature.

SOURCE: Jonathan Edwards Images of Divine Things (pg 672)

QUOTE: And if so, why should not we suppose that he makes the inferior in imitation of the superior, the material of the spiritual, on purpose to have a resemblance and shadow of them?

SOURCE: Jonathan Edwards, *Images of Divine Things*, P672

QUOTE: “The sword of divine justice is every moment brandished over their heads, and it nothing but the hand of arbitrary mercy, and God’s will, that holds it back.”

SOURCE: Jonathan Edwards, Sinners in the Hand of an Angry God

QUOTE: Wherever we are and whatever we are about, we may see divine things excellently represented and held forth, and it will abundantly tend to confirm the Scriptures, for there is an excellent agreement between these things and the Holy Scriptures.

SOURCE: Jonathan Edwards. *Images of Divine Things*. Vol. A, Pg. 673

QUOTE: It finds him a European in dress, industries, tools, modes of travel, and thought. It takes him from the railroad car and puts him in the birch canoe. It strips him of the garments of civilization, and arrays him in the hunting shirt and moccasin. It puts him in the log cabin of the Cherokee and the Iroquois, and runs an Indian palisade around him. Before long he has gone to planting Indian corn and plowing with a sharp stick; he shouts the war cry and takes the scalp in orthodox Indian fashion.

SOURCE: Frederick Jackson Turner. from *The Significance of the Frontier in American History* (P. 152-153)

QUOTE: “the term ‘contact zone’ ... refers to the space of colonial encounters, the space in which people geographically and historically separated come into contact with each other and establish ongoing relations, usually involving conditions of coercion, radical inequality, and intractable conflict”

SOURCE: Mary Louise Pratt, *Imperial Eyes: Travel Writing and Transculturation*, Pg. 154