

HALBERT'S SUMMER 2014 ENGLISH 211
MIDTERM EXAM QUOTATION GUIDE

Strong advice: memorize titles linked to authors and then themes or specific content in a text rather than trying to memorize specific quotations.

QUOTE: But if so be that the multitude throughout the whole island pass and exceed the due number, then they chew out of every city certain citizens, and build up a town under their own laws in the next land where the inhabitants have much waste and unoccupied ground, receiving also the inhabitants to them if they will join and dwell together.

SOURCE: Thomas More. *Utopia*. Vol A. Pg. 110

QUOTE: For they count this the most just cause of war, when any people, holdeth a piece of ground void and vacant, to no good or profitable use, keeping others from the use and possession of it, which notwithstanding by the law of nature ought thereof to be nourished and relieved....

SOURCE: Thomas More, from *Utopia*, P110

QUOTE: For they so bring the matter about by their laws that the ground which before was neither good nor profitable for the one nor the other is now sufficient and fruitful enough for them both

SOURCE: Thomas More *Utopia* page 110

QUOTE: not by a great earthquake . . . but by a particular deluge of inundation . . .

SOURCE: Francis Bacon, *from* New Atlantis P113

QUOTE: The laws of nature still rule them, very little corrupted by ours....

SOURCE: Michel De Montaigne. *Of Cannibals*. Vol A. Pg. 110

QUOTE: I am sorry that Lycurgus and Plato did not know of them; for it seems to me that what we actually see in these nations surpasses not only all the pictures in which poets have idealized the golden age and all their inventions in imagining a happy state of man, but also the conceptions and the very desire of philosophy.

SOURCE: Michel De Montaigne, *Of Cannibals*, p. 110

QUOTE: This time they were gone a shorter time, only three months passed and they came again. They had a box with them and asked the Indians for some earth to fill it. It was given to them as desired.

SOURCE: Yuchi myth, "Creation of the Whites", p. 77-78

QUOTE: "He asks for more, his wish is granted; the whole assembly then imitate him, and all become intoxicated."

SOURCE: "The Arrival of the Whites" – Lenape-Delaware tribe

QUOTE: As the whites became daily more familiar with the Indians, they at last proposed to stay with them, and asked only for so much ground for a garden spot as, they said, the hide of a bullock would cover or encompass, which hide was spread before them.

SOURCE: Lenape-Delaware, *The Arrival of the Whites* page 81

QUOTE: After becoming familiar with them the whites solicited them to give a small piece of land upon which they might build a fire to prepare their food. They demanded only a piece as large as a Bullocks hide and the request was readily granted, when to their great astonishment the bullocks hide was soaked in water and cut into small cord with which the land was surrounded.

SOURCE: Lenape-Delaware, *The Arrival of the Whites* Heath Vol. A; Pg 82

QUOTE: But if you do not do this or if you maliciously delay in doing it, I certify to you that with the help of God we shall forcefully enter into your country and shall make war against you in all ways and manners that we can

SOURCE: Palacios Rubios of the Council of Castile, *Requerimiento* P117

QUOTE: Two principal and general customs have been employed by those, calling themselves Christians, who have passed this way, in extirpating and striking from the face of the earth those suffering nations.

SOURCE: Bartolome De Las Casas *A Short Account of the Destruction of the Indies* page 114

QUOTE: That all the Indians of all the Indies never once did aught hurt or wrong to Christians, but rather held them to be descended from heaven, from the sky, until many times they or their neighbours first received from the Christians many acts of wrongful harm, theft, murder, violence, and vexation.

SOURCE: Bartolome De Las Casas *A Short Account of the Destruction of the Indies*, page 115

QUOTE: The Indians cared little or nothing for what was told them; and conversing among themselves said the Christians lied: that we had come whence the sun rises, and they whence it goes down: we healed the sick, they killed the sound; that we had come naked and barefooted, while they had arrived in clothing and on horses with lances; that we were not covetous of anything, but all that was given to us, we directly turned to give, remaining with nothing, that others had purpose to rob whomsoever they found.

SOURCE: Alvar Nunez Cabeza de Vaca. *Relation*. Heath Vol. A. Pg 159.

QUOTE: I was able to observe and learn in the nine years that I walked lost and naked through many and very strange lands, as much regarding the locations of the lands and provinces and the distances among them as with respect to the foodstuffs and animals that are produced in them, and the diverse customs of many and very barbarous peoples with whom I conversed and lived, plus all the other particularities that I could come to know and understand, so that in some manner Your Majesty may be served.

SOURCE: Álvaro Núñez Cabeza de Vaca, from *Relation of Alvar Núñez Cabeza de Vaca*, P149

QUOTE: The day after I overtook them on horseback, who were astonished at the sight of me... so confounded that they neither hailed me now drew near to make an inquiry.

SOURCE: Cabaza de Vaca, *Relation of Alvar Nunez Cabaza de Vaca*, Vol A, Pg. 159

QUOTE: And, when he was nearing it, on the top of the peak he saw a lady who was standing there who had called him from a distance, and, having come into her presence, he was struck with wonder at the radiance of her exceedingly great beauty, her garments shining like the sun; and the stones of the hill, and the caves, reflecting the brightness of her light were like precious gold; and he saw how the rainbow clothed the land so that the cactus and other things that grew there seemed like celestial plants, their leaves and thorns shining like gold in her presence.

SOURCE: Bachiller Luis Lazo de Vega "History of the Miraculous Apparition of the Virgin of Guadalupe in 1531". P. 232

QUOTE: It is not because I did not want to go, or because the road is stony, but only because perhaps I would not be heard, and if I were heard I would not be believed.

SOURCE: Bachiller Luis Lazo de Vega,) "The History of the Miraculous Apparition of the Virgin of Guadalupe," P234

QUOTE: All this time the priest, who had great power, wanted all the young girls to be brought to him when they were about thirteen or fourteen years old. They had to live with the priest.

SOURCE: Hopi, *The Coming of the Spanish and the Pueblo Revolt* page 261

QUOTE: If he have but the taste of virtue and magnanimitie, what to such a minde can bee more pleasant, then planting and building a foundation for his Posteritie, gotte from the rude earth, by Gods blessing and his owne industrie, without prejudice to any? If hee have any graine of faith or zeale in Religion, what can hee doe lesse hurtfull to any: or more agreeable to God, then to seeke to convert those poore Salvages to know Christ, and to humanitie, whose labors with discretion will triple requite thy charge and pains?

SOURCE: John Smith. *A Description of New England*. P323

QUOTE: If a man worke but three days in seaven, he may get more then hee can spend, unless he will be excessive.

SOURCE: John Smith. *A Description of New England*. Vol A. Pg. 325

QUOTE: I have eaten more in [one] day at home than I have allowed me here for a week.

SOURCE: Richard Frethorne. To His Parents. Vol A. Pg. 330

QUOTE: Loving father, I pray you to use this man very exceedingly kindly, for he hath done much for me, both on my journey and since. I entreat you not to forget me, but by any means redeem me; for this day we hear that there is 26 of Englishmen slain by the Indians.

SOURCE: Richard Frethorne, "Richard Frethorne, to His Parents(Virginia, 1623)

QUOTE: Now you may save me, or let me be slain with infidels.

SOURCE: Richard Frethorne *from* Richard Frethorne, to His Parents (Virginia, 1623) P333

QUOTE: But it pleased God before they came half seas over, to smite this young man with a grievous disease, of which he died in a desperate manner, and so was himself the first that was thrown overboard. Thus his curses light on his own head, and it was an astonishment to all his fellows for they noted it to be the just hand of God upon him...

SOURCE: William Bradford. *Of Plymouth Plantation*. P400

QUOTE: In these hard and Difficult beginnings they found some discontents and murmurings arise amongst some, and mutinous speeches and carriages in other; but they were soon quelled and overcome by the wisdom, patience, and just and equal carriage of things, by the Governor and better part, which clave faithfully , together in the main.

SOURCE: William Bradford. *Of Plymouth Plantation* 403

QUOTE: Being thus passed the vast ocean, and a sea of troubles before their preparation... they had now no friends to welcome them nor inns to entertain and refresh their weatherbeaten bodies; no houses or much less towns to repair to, to seek for succor.

SOURCE: William Bradford, *Of Plymouth Plantation*, Vol A, Pg. 401

QUOTE: Being, after some time of entertainment and gifts dismissed, a while after he came again, and five more with him, and they brought again all the tools that were stolen away before, and made way for the coming of their great Sachem, called Massasoit.

SOURCE: William Bradford, *from Of Plymouth Plantation*, P405

QUOTE: The experience that was had in this common course and condition, tried sundry years and that amongst the sober men, may well evince the vanity of that conceit of Plato's and other ancients applauded by some of later times; that the taking away of property and bringing in

community into a commonwealth would make them happy and flourishing; as if they were wiser than God.

SOURCE: William Bradford. *Of Plymouth Plantation*. Vol A. Pg. 406

QUOTE: “He was this year detected of buggery, and indicted for the same, with a mare, a cow, two goats, five sheep, two calves and a turkey.”

SOURCE: *Of Plymouth Plantation* – William Bradford (P416)

QUOTE: And thus was this poor church left, like an ancient mother grown old and forsaken of her children, though not in their affections yet in regard of their bodily presence and personal happiness; her ancient members being most of them worn away by death, and these of later time only to trust in God. Thus, she that had made many rich became herself poor.

SOURCE: William Bradford. *Of Plymouth Plantation*. Heath Vol. A. Pg 421.

QUOTE: It is a thing to be admired, and indeede made a president, that a Nation yet uncivilized should more respect age then some nations civilized, since there are so many precepts both of divine and humane writers extant to instruct more Civill Nations: in that particular, wherein they excel, the younger are allwayes obedient unto the elder people, and at their commaunds in every respect without grumblings; in all counsels (as therein they are circumspect to do their acciones by advise and counsell, and not rashly or inconsiderately,) the younger mens opinion shall be heard, but the old mens opinion and counsell imbraced and followed:...

SOURCE: Thomas Morton. *New English Canaan*. P367

QUOTE: Platoes Commonwealth is so much practised by these people. According to humane reason, guided onely by the light of nature, these people leades the more happy and freer life, being voyde of care, which torments the minds of so many Christians

SOURCE: Thomas Morton, *New English Canaan*, Vol A, Pg. 370

QUOTE: It pleased God to keep me a long time without a child, which was a great grief to me and cost me many prayers and tears before I obtained one, and after him gave me many more of whom I now take the care, that as I have brought you into the world, and with great pains, weakness, cares, and fears brought you to this, I now travail in birth again of you till Christ be formed in you.

SOURCE: Anne Bradstreet, “To My Dear Children,” P453

QUOTE: If at any time you are chastened of God, take it as thankfully and joyfully as in greatest mercies, for if ye be His, ye shall reap the greatest benefit by it.

SOURCE: Anne Bradstreet, *To My Dear Children*, page 454

QUOTE: for in the truth it is the absence and presence of God that makes heaven or hell.

SOURCE: Ann Bradstreet, To My Dear Children P454

QUOTE: If ever two were one, then surely we

SOURCE: Ann Bradstreet, "To My Dear and Loving Husband" P449

QUOTE: "My love is such that rivers cannot quench, Nor ought but love from thee, give recompense."

SOURCE: "To My Dear and Loving Husband" – Anne Bradstreet (P449)

QUOTE: I prize thy love more than mines of gold

SOURCE: Anne Bradstreet "To My Dear and Loving Husband" page 449 line 5

QUOTE: ...I am obnoxious to each carping tongue
Who says my hand a needle better fits...

SOURCE: Anne Bradstreet, "Prologue to Her Book", Vol A, Pg. 440

QUOTE: Let Greeks be Greeks, and women what they are,
Men have precedency and still excel,
It is but vain unjustly to wage war;
Men can do best, and women know it well.
Preeminence in all and each is yours;
Yet grant some small acknowledgement of ours.

SOURCE: Anne Bradstreet, "The Prologue [To Her Book]," P440

QUOTE: With dreadful awe before Him let's be mute,
Such was His will, but why, let's not dispute
With humble hearts and mouths put in the dust;
Let's say He's merciful as well as just.

SOURCE: Anne Bradstreet, "On my Dear Grandchild Simon Bradstreet, Who Died on 16 November, 1669, being but a Month, and One Day Old", p. 451

QUOTE: Truly, to Raise a *Soul*, from a dark State of Ignorance and Wickedness, to the Knowledge of GOD, and the Belief of CHRIST, and the practice of our Holy and Lovely RELIGION; 'Tis the noblest Work, that ever was undertaken among the Children of men.

SOURCE: Cotton Mather, from *The Negro Christianized*, P573

QUOTE: *Show your selves men*, and let *Rational Arguments* have their Force upon you, to make you treat, not as *Bruits* but as *Men*, those Rational Creatures whom God has made your Servants.

SOURCE: Cotton Mather. *The Negro Christianized*. Vol A. Pg. 574

QUOTE: To *Christianize* them alright, will be to *fill them with all Goodness*... Were your *Servants* well tinged with the Spirit of *Christianity*, it would render them exceeding *Dutiful* unto their *Masters*, exceeding *Patient* under their *Masters*, exceeding faithful in their Business, and afraid of speaking or doing any thing that may justly displease you.

SOURCE: Cotton Mather. *The Negro Christianized*. Heath Vol. A. Pg 575.

QUOTE: *Homines tamen esse momento*.

SOURCE: Cotton Mather, *The Negro Christianized*, Vol A, Pg. 576

QUOTE: As if the great God went by the *Complexion* of Men, in His Favours to them! As if non but *Whites* might hope to be Favoured and Accepted by God!

SOURCE: Cotton Mather, *The Negro Christianized*, p. 576

QUOTE: They are *Men*, and not *Beasts* that you have bought, and they must be used accordingly. 'Tis true, They are *Barbarous*. But so were our own *Ancestors*.

SOURCE: Cotton Mather. *The Negro Christianized*. P576

QUOTE: That he is the Lords Free-man, tho' he continues a Slave.

SOURCE: Cotton Mather, *The Negro Christianized*, page 577

QUOTE: An army of devils is horribly broken in upon the place which is the center, and after a sort, the firstborn of our English settlements: and the houses of the good people there are filled with the doleful shrieks of their children and servants, tormented by invisible hands, with tortures altogether preternatural.

SOURCE: Cotton Mather. *The Wonder of the Invisible World*. P556

QUOTE: You are to take the truth, just as it was; and the truth will hurt no good man.

SOURCE: Cotton Mather, *The Wonders of the Invisible Man*, page 557

QUOTE: You had need to consider yourselves, and awake thoroughly out of sleep. You cannot bear the fierceness and wrath of the infinite God.

SOURCE: Jonathan Edwards. *Sinners in the Hands of an Angry God*. Vol A..

QUOTE: They are now the objects of that very same anger and wrath of God that is expressed in the torments of hell. And the reason why they do not go down to hell at each moment is not because God, in whose power they are, is not then very angry with them as He is with many miserable creatures now tormented in hell, who there feel and bear the fierceness of His wrath.

SOURCE: John Edwards, *Sinners in the Hand's of an Angry God*, p. 725

QUOTE: The use of this awful subject may be for awakening unconverted persons in this congregation. This that you have heard is the case of every one of you that are out of Christ. That world of misery, that lake of burning brimstone is extended abroad under you. There is a dreadful pit of the glowing flames of the wrath of God; there is hell's wide-gaping mouth open; and you have nothing to stand upon, nor any thing to take hold of; there is nothing between you and hell but the air; it is only the power and mere pleasure of God that holds you up.

SOURCE: Jonathan Edwards. *Sinners in the Hands of an Angry God*. Heath Vol. A. Pg 728.

QUOTE: The wrath of God is like great waters that are dammed for the present; they increase more and more, and rise higher and higher, till an outlet is given; and the longer the stream is stopped, the more rapid and mighty is its course when once it is let loose.

SOURCE: Jonathan Edwards *Sinners in the Hands of an Angry God* page 729

QUOTE: The God that holds you over the pit of hell, much as one holds a spider or some loathsome insect over the fire, abhors you, and is dreadfully provoked: His wrath towards you burns like fire; He looks upon you as worthy of nothing else but to be cast into the fire; He is of purer eyes than to bear to have you in His sight; you are ten thousand times more abominable in His eyes than the most hateful venomous serpent is in ours.

SOURCE: Jonathan Edwards. *Sinners in the Hands of an Angry God*. P729-730

QUOTE: When God beholds the ineffable extremity of your case, and sees your torment to be so vastly disproportioned to your strength, and sees how your poor soul is crushed and sinks down, as it were, into an infinite gloom; He will have no compassion for you...

SOURCE: Jonathon Edwards, *Sinners in the Hands of an Angry God*, Vol A, Pg. 731

QUOTE: "It is everlasting wrath. It would be dreadful to suffer this fierceness and wrath of Almighty God one moment; but you must suffer it to all eternity."

SOURCE: *Sinners in the Hands of an Angry God* – Jonathan Edwards (P733)

QUOTE: "And now you have an extraordinary opportunity, a day wherein Christ has thrown the door of mercy wide open, and stands in calling and crying with a loud voice to poor sinners; a day wherein many are flocking to Him, and pressing into the kingdom of God."

SOURCE: *Sinners in the Hands of an Angry God* – Jonathan Edwards (P734)

QUOTE: Besides, the poor Indians would have had less reason to Complain that the English took away their Land, if they had received it by way of Portion with their Daughters. Had such Affinities been contracted in the Beginning, how much Bloodshed had been prevented, and how populous would the Country have been, and, consequently, how considerable?

SOURCE: William Byrd II. *The History of the Dividing Line betwixt Virginia and North Carolina and The Secret History of the Line*. P666-667

QUOTE: One thing may be said for the inhabitants of that province, that they are not troubled with any religious fumes and have the least superstition of any people living. They do not know Sunday from any other day, any more than Robinson Crusoe did, which would give them a great advantage were they given to be industrious. But they keep so many Sabbaths every week that their disregard of the seventh day has no manner of cruelty in it, either to servants or cattle.

SOURCE: William Byrd II. *The History of the Dividing Line betwixt Virginia and North Carolina and The Secret History of the Line*. Heath Vol. A. Pg 674.