

MIDTERM EXAM QUOTATION GUIDE
SUMMER 2012

Ten of these quotes will be on the exam. You will need to identify five by author and title, as well as explain the significance of the quotation.

QUOTE: So as marvel you not at the thin population of America, nor at the rudeness and ignorance of the people, for you must account your inhabitants of America as a young people, younger than a thousand years at the least than the rest of the world, for that there was so much time between the universal flood and their particular inundation.

SOURCE: Francis Bacon *New Atlantis* Vol. A Pg 130

QUOTE: For they so bring the matter about by their laws that the ground which before was neither good nor profitable for the one nor the other is now sufficient and fruitful enough for them both.

SOURCE: Thomas More, *Utopia* P127

QUOTE: For they count this the most just cause of war, when any people, holdeth a piece of ground void and vacant, to no good or profitable use, keeping others from the use and possession of it, which notwithstanding by the law of nature ought thereof to be nourished and relieved. . . .

SOURCE: Thomas More. *Utopie*. Vol A. Pg.127

QUOTE: As the whites became daily more familiar with the Indians, they at last proposed to stay with them, and asked only for so much ground for a garden spot as, they said, the hide of a bullock would cover or encompass, which hide was spread before them. The Indians readily granted this apparently reasonable request; but the whites then took a knife, and beginning at one end of the hide, cut it up to a long rope, not thicker than a child's finger, so that by the time the whole was cut up, it made a great heap; they then took the rope at one end, and drew it gently along, carefully avoiding its breaking. It was drawn out into a circular form, and being closed at its ends, encompassed a large piece of ground.

SOURCE: Lenape-Delaware. *The Arrival of the Whites*. Vol A. Pg. 76

QUOTE: I believe that they would become Christians very easily, for it seemed to me that they had no religion.

SOURCE: The Diaro of Christopher Columbus's First Voyage to America p. 69

QUOTE: But if you do not do this or if you maliciously delay in doing it, I certify to you that with the help of God we shall forcefully enter into your country and shall make war against you in all ways and manners that we can, and shall subject you to the yoke and obedience of the Church and of their highnesses;

SOURCE: Palacios Rubios, Requerimiento, Vol. A, pg. 133

QUOTE: They go naked, are large of body, and appear at a distance like giants.

SOURCE: Alvar Nunez Cabeza de Vaca, *Reltaion of Alvar Nunez Cabeza de Vaca*, P161

QUOTE: That same night of our arrival, some Indians came to Castillo and told him that they had great pain in the head, begging him to cure them. After he made over them the sign of the cross, and commended them to God, they instantly said that all the pain had left, and went to their houses bringing us prickly pears, with a piece of venison, a thing to us little known.

SOURCE: Cabez de Vaca, *Relation of Alvar Nunez Cabeza de Vaca*. Vol A. Pg 164.

QUOTE: "In a manner of the utmost indifference we could feign, we asked them what had become of those men: they answered us that they had gone to sea, putting their lances beneath the water, and going themselves also under the water; afterwards that they were seen on the surface going toward the sunset. For this we gave many thanks to God our Lord."

SOURCE: Alvar Nunez Cabeza de Vaca, *Relation of Alvar Nunez Cabeza de Vaca*, P. 167

QUOTE: So great were the fear and distraction of these people, some to reach us sooner than others, that they might touch us, they pressed us so closely that they lacked little of killing us; and without letting us put our feet to the ground, carried us to their dwellings.

SOURCE: Alvar Nunez Cabeza de Vaca -*Relation of Alvar Nunez Cabeza de Vaca*- P166

QUOTE: I bade them take me to their chief: accordingly we went together half a league to the place where was Diego de Alcaraz, their captain.

SOURCE: Alvar Nunez Cabeza de Vaca, *Relation of Alvar Nunez Cabeza de Vaca* P168

QUOTE: for they did not believe him; they said that he had been deceiving him, and had imagined all that he had come to relate to him, or perhaps he had dreamed it, and they agreed and said that if he should come again they would seize him and chastise him severely so that he would not lie another time.

SOURCE: Virgin of Guadalupe, Vol. A, pg. 200

QUOTE: "Three times they made bold to take them, but they could not because, when they tried to take them, they were not the roses that they touched, but were as if painted or embroidered."

SOURCE: History of the Miraculous Apparition of the Virgin of Guadalupe in 1531, P. 202

QUOTE: The Spaniards, whom they called Castilla, told the people that they had much more power than all their chiefs and a whole lot more power than the witches. The people were very much afraid of the, particularly if they had much more power than the witches. They were so

scared that they could do nothing but allow themselves to be made slaves. Whatever they wanted must be done.

SOURCE: *The Coming of the Spanish and Pueblo Revolt*, Vol. A, pg. 222

QUOTE: And Juan Diego, having heard the words of the Queen of Heaven, greatly rejoiced and was convinced, and besought Her that She would send him again to see the Lord Bishop, to carry him some sign by which he could believe, as he had asked.

SOURCE: "History of the Miraculous Apparition of the Virgin of Guadalupe" P201

QUOTE: "Thinke you I am so simple, not to know it is better to eate good meate, lye well, and sleepe quietly with my women and children, laugh and be merry with you, have copper, hatchets, or what I want being your friend: then be forced to flie from all, to lie cold in the woods, feede upon Acornes, rootes, and such trash, and be so hunted by you, that I can neither rest, eate, nor sleepe;"

SOURCE: John Smith, *The General Historie of Virginia, New-England, and the Summer Isles* P. 279

QUOTE: *What will it availe you to take that by force you may quickly have by love, or destroy them that provide you food?*

SOURCE: John Smith- *The Generall Historie of Virginia, New England, and the Summer Isles*-P279

SIGNIFICANCE: Powhatan is making a claim to Smith that violence is not necessary. This is a new concept to the settlers.

QUOTE: "My purpose is not to perswade children from their parents; men from their wives; nor servants from their masters: onley, such as with free consent may be spared: But that each parish, or village, in Citie or Countrey, that will but apparel their fatherlesse children, of thirteene or fourteen years of age, or young mar[r]ied people, that have small wealth to live on; here by their labour may live exceeding well:"

SOURCE: John Smith, *The General Historie of Virginia, New-England, and the Summer Isles* P. 283

QUOTE: "Good father, do not forget me, but have mercy and pity my miserable case. I know if you did but see me, you would weep to see me; for I have but one suit.... Wherefore, for God's sake, pity me. I pray you to remember my love to all my friends and kindred."

SOURCE: Richard Frethorne, *Richard Frethorne to His Parents (Virginia, 1623)*, P. 290

QUOTE: "Then we shall be turned up to the land and eat barks of trees or molds of the ground; therefore with weeping tears I beg of you to help me. Oh, that you did see my daily and hourly

sighs, groans, and tears, and thumps that I afford mine own breast, and rue and curse the time of my birth, with holy Job. I thought no head had been able to hold so much water as hath and doth daily flow from mine eyes."

SOURCE: Richard Frethorne, to his Parents. Vol A. Pg 291.

QUOTE: But it pleased God before they came half seas over, to smite this young man with a grievous disease, of which he died in a desperate manner, and so was himself the first that was thrown overboard.

SOURCE: William Bradford, *Of Plymouth Plantation* P352

QUOTE: Being thus arrived in a good harbor, and brought safe to land, they fell upon their knees and blessed the God of Heaven who had brought them over the vast and furious ocean, and delivered them from all the perils and miseries thereof, again to set their feet on the firm and stable earth, their proper element.

SOURCE: William Bradford, *Of Plymouth Plantation*, P352

QUOTE: Besides, what could they see but a hideous and desolate wilderness, full of wild beasts and wild men – and what multitudes there might be of the, they knew not.

SOURCE: *Of Plymouth Plantation*, William Bradford, Vol. A, pg. 353

QUOTE: That when they came ashore they would use their own liberty, for none had power to command them, the patent they had being for Virginia and not for New England, which belonged to another government, with which the Virginia Company had nothing to do.

SOURCE: William Bradford. *Of Plymouth Plantation*. Vol A. Pg.354

QUOTE: They also set up a maypole, drinking and dancing about it many days together, inviting the Indian women for their consorts, dancing and frisking together like so many fairies, or furies, rather; and worse practices.

SOURCE: William Bradford, *Of Plymouth Plantation*. Vol A. Pg 359.

QUOTE: And this I fear will be the ruin of New England, at least of the churches of God there, and will provoke the Lord's displeasure against them.

SOURCE: William Bradford, *Of Plymouth Plantation* P362

QUOTE: By which it appears how one wicked person may infect many, and what care all ought to have what servants they bring into their families.

SOURCE: William Bradford- *Of Plymouth Plantation*- P367

QUOTE: If ever two were one, then surely we, If ever man were loved by wife, then thee; If ever wife was happy in a man, Compare with me, ye women, if you can.

SOURCE: Anne Bradstreet *To My Dear and Loving Husband* Vol. A pg. 430

QUOTE: I prize thy love more than whole mines of gold

SOURCE: "To My Dear and Loving Husband" by Anna Bradstreet

QUOTE: All things within this fading world hath end, Adversity doth still our joys attend; No ties so strong, no friends so dear and sweet, But with death's parting blow is sure to meet.

SOURCE: Anne Bradstreet *Before the Birth of One of Her Children* Vol. A Pg. 430

QUOTE: Such was His will, but why, let's not dispute,
 With humble hearts and mouths put in the dust,
 Let's say He's merciful as well as just.
 He will return and make up all our losses,
 And smile again after our bitter crosses"

SOURCE: Anne Bradstreet, "On My Dear Grandchild Simon Bradstreet, Who Died on 16 November, 1669, being but a Month, and One Day Old" Vol A. P432.

QUOTE: And when I could no longer look, I blest His name that gave and took, that laid my goods now in the dust.

SOURCE: "Upon the Burning of Our House" by Anna Bradstreet P. 433

QUOTE: Then have I gone to searching and have said with David, "Lord, search me and try me, see what ways of wickedness are in me, and lead me in the way everlasting," and seldom or never but I have found either some sin I lay under which God would have reformed, or some duty neglected which He would have performed, and by His help I have laid vows and bonds upon my soul to perform his righteous commands.

SOURCE: Anne Bradstreet. "To My Dear Children". Vol A. Pg.435

QUOTE: "I have sometimes tasted of that hidden manna that the world knows not, and have set up my Ebenezer, and have resolved with myself that against such a promise, such tastes of sweetness, the gates of hell shall never prevail;"

SOURCE: Anne Bradstreet, *To my Dear Children*, P. 436

QUOTE: I believe that never were satanical devices used for the unsettling of any people under the sun, than what have been employed for the extirpation of the vine which God has here

planted, casting out the heathen, and preparing a room before it, and causing it to take deep root, and fill the land, so that it sent its boughs unto the Atlantic Sea eastward, and its branches unto the Connecticut River westward, and the hills were covered with a shadow thereof.

SOURCE: Cotton Mather *The Wonders of the Invisible World* Vol. A Pg 534

QUOTE: We have been advised by some credible Christians yet alive, that a malefactor, accused of witchcraft as well as murder, and executed in this place more than forty years ago, did then give notice of an horrible plot against the country by witchcraft, and a foundation of witchcraft then laid, which if it were not seasonably discovered, would probably blow up, and pull down all the churches in the country.

SOURCE: Cotton Mather. *The Wonders of the Invisible World*. Vol A. Pg.534

QUOTE: *Masters, give unto your Servants, that which is Just & Equal, knowing that ye also have a master in Heaven.*

SOURCE: Cotton Mather, *The Negro Christianized*, P552

QUOTE: Who have remembered that by law even an Ass was to be relieved.....

SOURCE: *The Negro Christianized* by Cotton Mather p. 553

QUOTE: They are *Men*, and not *Beasts* that you have bought, and they must be used accordingly.

SOURCE: Cotton Mather- *The Negro Christianized*- P553-554

QUOTE In the manner in which birds and squirrels that are charmed by serpents go into their mouths and are destroyed by them, is a lively representation of the manner in which sinners under the gospel are very often charmed and destroyed by the devil.

SOURCE: Jonathan Edwards *Images of Divine Things* Vol. A Pg. 672

QUOTE: The immense magnificence of the visible world, its inconceivable vastness, the incomprehensible height of the heavens, etc. is but a type of the infinite magnificence, height, and glory of God's work in the spiritual world: the most incomprehensible expression of his power, wisdom, holiness and love, in what is wrought and brought to pass in that world; and in the exceeding greatness of the moral and natural good, the light, knowledge, holiness and happiness which shall be communicated to it.

SOURCE: Jonathan Edwards- *Images of Divine Things*- P673

QUOTE: Sin is the ruin and misery of the soul; it is destructive in its nature; and if God should leave it without restraint, there would need nothing else to make the soul perfectly miserable.

SOURCE: Jonathan Edwards, *Sinners in the Hands of an Angry God*, P693

QUOTE: The God that holds you over the pit of hell, much as one holds a spider or some loathsome insect over the fire, abhors you, and is dreadfully provoked: His wrath towards you burns like fire; He is of purer eyes than to bear to have you in His sight; you are ten thousand times more abominable in His eyes than the most hateful venomous serpent is in ours.

SOURCE: *Sinners in the Hands of an Angry God*, Jonathan Edwards, Vol. A, pg. 696

QUOTE: God has laid Himself under no obligation by any promise to keep any natural man out of hell one moment.

SOURCE: *Sinners in the Hands of an Angry God* Jonathan Edwards

QUOTE: Every one lays out matters in his own mind how he shall avoid damnation, and flatters himself that he contrives well for himself, and that his schemes will not fail.

SOURCE: Jonathan Edwards, "Sinners in the Hands of an Angry God" P693

QUOTE: Now since it is but foode and rayment that men that live needeth, (though not all alike,) why should not the Natives of New England be sayd to live richly, having no want of either? Cloaths are the badge of sinne; and the more variety of fashions is but the greater abuse of the Creature

SOURCE: Thomas Morton, *New English Canaan*. Vol A. Pg 323.

QUOTE: According to humane reason, guided onely by the light of nature, these people leads the more happy and freer life, being voyde of care, which torments the mindes of so many Christians: They are not delighted in baubles, but in usefull things.

SOURCE: Thomas Morton. *New English Canaan*. Vol A. Pg.324

QUOTE: No, no, good sirs, I would you were neere us, you might receive comfort by instruction: give me a man hath the giftes of the spirit, not a book in hand.

SOURCE: Thomas Morton. *New English Canaan* P. 325

QUOTE: Theire grande leader, Captaine Shrimp, tooke on most furiously and tore his clothes for anger, to see the empty nest, and their bird gone.

SOURCE: Thomas Morton. *New English Canaap*. 329

QUOTE: The people here seem easy without a minister as long as they are exempted from paying him.

SOURCE: William Byrd, *The History of the Dividing Line...* P646

QUOTE: A citizen here is counted extravagant if he has ambition enough to aspire to a brick chimney. Justice herself is but indifferently lodged, the courthouse having much of the air of a common tobacco house. I believe this is the only metropolis in the Christian or Mahometan world where there is neither church, chapel, mosque, synagogue, or any other place of public worship of any sect or religion whatsoever.

SOURCE: William Byrd II, *The History of the Dividing Line betwixt Virginia and North Carolina and The Secret History of the Line*. Vol A. Pg 645.

QUOTE: Thus the advance of the frontier has meant a steady movement away from the influence of Europe, a steady growth of independence on American lines. And to study this advance, the men who grew up under these condition, and the political economic, and social results of it, is to study the really American part of our history.

SOURCE: Fredrick Jackson Turner, from *The Significance of the Frontier in American History*

QUOTE: groups have fallen back on the idea of cultural nationalism

SOURCE: *The Black Atlantic: Modernity and Double Consciousness*, Paul Gilroy, Page 155